



Republic of the Philippines
Department of Education
Region XI
SCHOOLS DIVISION OF DIGOS CITY
Digos City



DIVISION MEMORANDUM
No. 1029, s. 2017

December 7, 2017

ORIENTATION ON THE ENHANCED ALS CURRICULUM (ALS K TO 12 BASIC EDUCATION CURRICULUM) FOR THE ELEMENTARY AND SECONDARY PUBLIC SCHOOL PRINCIPALS (BATCH 2) AND EDUCATION PROGRAM SPECIALIST II FOR ALS (EPSA) ON THE ALTERNATIVE LEARNING SYSTEM

To: JULIETO C. TRAZO – Principal I

1. In reference to the hereto attached Regional Memorandum # 384, s. 2017, dated December 5, 2017, re; "Orientation on the Enhanced ALS Curriculum (ALS K TO 12 Basic Education Curriculum) for the Elementary and Secondary Public School Principals (Batch 2) for the Elementary and Secondary Schools Principals and Education Program Specialist II for ALS (EPSA) on the Alternative Learning System", you are hereby directed to attend the said Orientation on December 10-13, 2017 at Ecotech Center, Lahug, Cebu City.
2. Registration will start on December 10, 2017.
3. Transportation, other incidental expenses, board and lodging of the participants shall be charged against Project Funds, subject to the usual accounting and auditing rules and regulations.
4. Participants are requested to bring the signed Authority to Travel needed for the reimbursement at the venue after completion and submission of other necessary required documents.
5. For your guidance and compliance.

WINNIE E. BATON, Ed.D
Officer-in-Charge
Office of the Schools Division Superintendent

For and in the absence of the
Schools Division Superintendent;


SOLLIE B. OLIVER
Chief SGOD
Officer-in- Charge Office of the SDS

DepEd Schools Division Office of Digos

RELEASED

Date: 07 DEC 2017 Time: 1:57

By: 



Republika ng Pilipinas
KAGAWARAN NG EDUKASYON
TANGGAPANG PANREHIYON XI
Lungsod ng Davao



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December 5, 2017

Regional Memorandum

No. 384 s. 2017

To : Schools Division Superintendents
Asst. Schools Division Superintendents

ORIENTATION ON THE ENHANCED ALS CURRICULUM (ALS K TO 12 BASIC EDUCATION CURRICULUM) FOR THE ELEMENTARY AND SECONDARY PUBLIC SCHOOL PRINCIPALS (BATCH 2) AND EDUCATION PROGRAM SPECIALIST FOR ALS (EPSA)

1. Attached Memorandum dated November 29, 2017 from the Office of the Assistant Secretary G.H. S. Ambat, relative to the conduct of the Orientation on the Enhanced ALS Curriculum (ALS K to 12 Basic Education Curriculum) for the Elementary and Secondary Public School Principals (Batch2) and Education Program Specialist for ALS (EPSA) at Ecotech Center, Lahug, Cebu City.
2. This Regional Office XI through the Curriculum and Learning Management Division (CLMD) requests the following Schools Division Offices (SDOs) to identify participants to attend the said orientation below:

Activity	No. of Participants	Schedule	Registration/Billing & Check-in	Check out
Orientation on the Enhanced ALS Curriculum (ALS K to 12 Basic Education Curriculum) for the Elementary and Secondary Public School Principals (Batch2)	A. Elem. Principal Participants: 7 One per Identified Divisions: (Davao City, Davao Del Norte, Davao Del Sur, Davao Oriental, Digos City, IGaCoS, and Panabo City) B. Sec. Principal Participants: 7 One per Identified Divisions: (Davao City, Davao Del Norte, Davao Del Sur, ComVal, Davao Occidental, Mati City and Tagum City)	December 10 - 13, 2017	December 10, 2017 First Meal is dinner	December 13, 2017 Last meal is breakfast
Orientation on the Enhanced ALS Curriculum (ALS K to 12 Basic Education Curriculum) for the Education Program Specialist for ALS (EPSA)	Eleven (11) Pax Note: One (1) EPSA per Division	December 12 - 15, 2017	December 12, 2017 First Meal is dinner	December 15, 2017 Last meal is breakfast

3. All Schools Division Offices (SDOs) must send their respective participants based on the slots provided.
4. Transportation and other incidental expenses of the participants are chargeable against 2017 ALS/ADM Funds subject to the usual accounting and auditing rules and regulations. Participants should bring their signed Authority to Travel as needed for the travel refund paid thru LDDAP-ADA.
5. Immediate dissemination of this Memorandum is desired.

ATTY. ALBERTO T. ESCOBARTE, CESO III
Regional Director *ju*

Teresita G. Tambagan
TERESITA G. TAMBAGAN
OIC, ASSISTANT REGIONAL DIRECTOR

DEPARTMENT OF EDUCATION ROXI
RECORDS SECTION
RELEASED
By: *Q*
Date: *12-6-18* Time: *10 AM*

Enclosure: As stated

Reference:

To be indicated in the perpetual index under the following subjects:
CURRICULUM, PROGRAM SYSTEM, TRAININGS

ROC-8 mslangahid



Republic of the Philippines

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BCD - 0 - 4035

Assistant Secretary for Public Affairs Service
and Alternative Learning System

MEMORANDUM

TO : **REGIONAL DIRECTORS**
(Region I, II, III, IV-A, IV-B, V, VI, VII, VIII, IX, X, XI,
XII, CARAGA, NIR, CAR, ARMM & NCR)

FROM : **G.H. S. AMBAT**
Assistant Secretary

SUBJECT : **ORIENTATION ON THE ENHANCED ALS CURRICULUM (ALS-K TO 12 BASIC
EDUCATION CURRICULUM) FOR THE ELEMENTARY AND SECONDARY PUBLIC
SCHOOL PRINCIPALS (BATCH 2) AND EDUCATION PROGRAM SPECIALIST
FOR ALS (EPSA)**

DATE : November 29, 2017

The Bureau of Curriculum Development (BCD) will conduct an **Orientation on the Enhanced ALS Curriculum (ALS- K to 12 Basic Education Curriculum) for the Elementary and Secondary Public School Principals (Batch 2) and Education Program Specialist for ALS (EPSA)**. This is to capacitate them with full awareness and understanding of the ALS-K to 12 Basic Education Curriculum.

In view of this, may we invite the following **DepEd principals** and **EPSAs** (see Annex A) on **December 3-6 (1st Cluster) & 5-8 (2nd Cluster), 2017** at the **ECOTECH Center, Cebu City**.

Activity	No. of Participants	Schedule	Registration & Billing	First Meal	Last Meal
1. Orientation on the Enhanced ALS Curriculum (ALS- K to 12 Basic Education Curriculum) for the Elementary and Secondary Public School Principals (Batch 2)	240	Dec. 10-13, 2017	Afternoon of Dec. 10, 2017	Dec. 10-dinner	Dec. 13-breakfast
2. Orientation on the Enhanced ALS Curriculum (ALS- K to 12 Basic Education Curriculum) for the Education Program Specialist for ALS (EPSA)	190	Dec. 12-15, 2017	Afternoon of Dec. 12, 2017	Dec. 12-dinner	Dec. 15-breakfast

The participants are advised to confirm their participation signed by the Regional Director on or before **December 1, 2017** with the Office of the Director IV, Bureau of Curriculum Development, Attention: Ma. Melissa D. Albino, 3rd Flr. Bonifacio Bldg., DepEd Complex, Meralco Avenue, Pasig City at telephone no. (02) 633-7267 or e-mail to ma.albino002@deped.gov.ph.

All expenses of the participants relative to their participation in the said activity including board and lodging and travel expenses of the participants shall be charged against **2017 ALS/ADM Funds**, subject to the usual government accounting and auditing rules and regulations.

Further, the travel expenses of the participants shall be paid direct to the participants account through LDDAP as announced in the unnumbered Memorandum dated October 10, 2017 issued by the Office for Finance Service-Accounting Division (Annex 8). The participants are expected to submit their complete travel documents (travel authority signed by the Regional Director, plane/bus tickets, boarding pass, terminal fee receipts, etc.), and other incidental expenses during their registration at the respective venues.

Immediate dissemination of this Memorandum is desired.

Thank you.

ANNEX A

**ORIENTATION ON THE ENHANCED ALS CURRICULUM
(ALS-K TO 12 BASIC EDUCATION CURRICULUM)
FOR THE ELEMENTARY AND SECONDARY PUBLIC SCHOOL PRINCIPALS (BATCH 2)
December 10-13, 2017/Cebu City**

Region	Elementary Principal	Secondary Principal	Total
I	7	7	14
II	7	7	14
III	7	7	14
IV-A	7	7	14
IV-B	7	7	14
V	7	7	14
VI	7	7	14
VII	8	8	16
VIII	7	7	14
IX	7	7	14
X	7	7	14
XI	7	7	14
XII	7	7	14
CARAGA	7	7	14
ARMM	7	7	14
CAR	7	7	14
NCR	7	7	14
Total:	120	120	240

ANNEX A

ORIENTATION ON THE ENHANCED ALS CURRICULUM (ALS-K TO 12 BASIC EDUCATION CURRICULUM) FOR THE EDUCATION PROGRAM SPECIALIST FOR ALS (EPSA)
December 12-15, 2017/Cebu City

Region	EPSA
I	11
II	11
III	12
IV-A	11
IV-B	11
V	11
VI	11
VII	12
VIII	11
IX	11
X	11
XI	11
XII	11
CARAGA	11
ARMM	11
CAR	11
NCR	12
Total:	190



Republic of the Philippines
Department of Education

Finance Service

356350

Accounting Division
Telephone No. (02)853-79-61

MEMORANDUM

FOR: All Bureau Directors
Program Managers/ Focal Persons
All Others Concerned

APPROVED BY:

Victoria M. Catibog
VICTORIA M. CATIBOG
Undersecretary

FROM: MA. RHINNA L. CATALAN
Chief Accountant

SUBJECT: Cash Advances

DATE: October 10, 2017

This is to inform all concerned Offices especially the proponents/managers/focal persons of various programs and projects of the implementation of the following:

1. Traveling expenses of field participants to Central Office managed activities shall no longer be included in the cash advance/s of the disbursing officer/s for all field activities planned to be conducted after November 15, 2017.
2. NO accounting staff shall travel to pre-audit the financial documents (itineraries and supporting documents) related to payment of traveling expenses of field participants effective November 16, 2017.
3. Traveling expenses of the field participants shall be paid thru LDDAP-ADA hence proponent/s are responsible in the correctness and accuracy of the bank account details of its participants provided to Accounting Division.

Main objectives of the above actions are:

1. To fast track the review of the liquidation vouchers and supporting documents submitted by the accountable officials and employees.
2. To reduce the balance of cash advances by year end of CY 2017;
3. For the accounting personnel to focus in their respective office work assignments such as but not limited to preparation of financial and accountability reports, consolidation of nationwide compliance to audit findings of 2016, reconciliation of accounts and pre audit of various payments to increase the cash utilization level by last quarter of 2017.

Proponents of programs and projects are requested to disseminate the above internal measures for the information and guidance of their prospective participants.

Thank you.