



Office of the City Schools  
Division Superintendent

Republic of the Philippines  
Department of Education  
Region XI  
SCHOOLS DIVISION OF DIGOS CITY  
Digos City



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November 5, 2019

**DIVISION MEMORANDUM**

No. 970, series of 2019

**ATTENDANCE IN THE NATIONAL CLIMATE CHANGE CONFERENCE**

TO: Chief Education Supervisor - SGOD

Attention: **REYZEN O. MONSERATE, RN, MAN**  
Project Development Officer II/Division DRMM Coordinator

1. In reference to unnumbered DepEd Regional Memorandum dated October 28, 2019 entitled "National Climate Change Conference," you are hereby directed to attend the said activity on **November 17-22, 2019** in Metro Manila (exact venue to be announced later).
2. It is requested to confirm the attendance by filling-up the online confirmation through the link: <http://bit.ly/2019NCCCCconfirmation> for registration and accommodation purposes.
3. Meals and accommodation during the duration of the activity shall be charged to DRRMS while transportation and other allowable expenses shall be charged against local funds/DRRM Downloaded funds under SARO No. OSEC-11-19-2718 subject to the usual accounting and auditing rules and regulations.
4. For your information and compliance.

  
**CRISTY C. EPE, CESE**  
Schools Division Superintendent

DepEd Schools Division of Digos City  
RECORDS SECTION

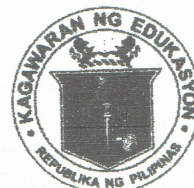
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References: As stated  
To be indicated in the Perpetual Index under the following subjects:

GOVERNANCE DRRM CONFERENCE  
ROM: Attendance in the National Climate Change Conference  
05 November, 2019



Republic of the Philippines  
DEPARTMENT OF EDUCATION  
REGION XI  
Davao City



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DATE: NOV 04 2019 TIME: 12:14 PM  
BY: [Signature]

MEMORANDUM

To : Schools Division Superintendents

Subject: NATIONAL CLIMATE CHANGE CONFERENCE

Date : October 28, 2019

Enclosed is DepEd Memorandum (OUA-MEMO No. 12-1019-0401) dated October 10, 2019 from USEC. Alain Del B. Pascua, Undersecretary for Administration, Department of Education, entitled "National Climate Change Conference" on November 17-22, 2019 within Metro Manila (venue to be announced later).

In line with this, it is hereby requested that the Regional and Division DRRM Coordinators to attend the said activity and confirm their attendance by filling-up the online confirmation through this link: <http://bit.ly/2019NCCCCConfirmation> for registration and accommodation purposes.

Meals and accommodation during the duration of the activity will be chargeable to DRRMS while transportation and other allowable expenses will be charged to DRRM Downloaded funds under SARO No. OSEC-11-19-2718 subject to the existing accounting and auditing rules and regulations.

Immediate dissemination of this Memorandum is desired.

DEPARTMENT OF EDUCATION FORM

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By: [Signature]  
Date: 10-29-19 1:38

Enclosed: As stated.

1900 - 5500

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EVELYN R. FETALVERO, CESO IV  
Assistant Regional Director  
Officer-In-Charge  
Office of the Regional Director

Empowerment Adaptability Goal-oriented Leadership Excellence

Page 1 of 1

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Date of Effectivity : February 15, 2019



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DEPARTMENT OF EDUCATION RONI

Republika ng Pilipinas  
**Kagawaran ng Edukasyon**  
Tanggapan ng Pangalawang Kalihim

**OUA MEMO** 12-1019-0401

**MEMORANDUM**

10 October 2019

Drms - 19-10-00251

For:

**Regional Directors and BARMM Education Minister  
Schools Division Superintendents**

Subject:

**NATIONAL CLIMATE CHANGE CONFERENCE**

In celebration of the Climate Change Consciousness Week and to stress the need to declare climate emergency, the Department of Education, thru the Disaster Risk Reduction and Management Service (DRRMS) will organize the 3rd National Climate Change Conference on 17-22 November 2019 within Metro Manila (specific venue is yet to be determined).

In this light, Regional and Division DRRM Coordinators are enjoined to participate in this undertaking. Kindly confirm your attendance on or before 25 October 2019 using the following link:

<http://bit.ly/2019NCCCCConfirmationSheet>

Board and Lodging including meals will be shouldered by DRRMS from 17-22 November 2019, while travel and other allowable related expenses shall be charged to the Planning, Monitoring and Evaluation Program Support Fund. All related expenses are subject in accordance with the government's accounting and auditing rules and regulations.

Attached is the indicative Program of Activities and Important Instructions for your reference and guidance. Detailed advisory will be provided as soon as the venue is finalized.

For inquiries, please contact Ms. Lara Jean Salaysay or Ms. Jo Anne Acaso of DRRMS at telephone numbers (02) 8637-4933 or email at [drmo@deped.gov.ph](mailto:drmo@deped.gov.ph)

For immediate and appropriate action.

**ALAIN DE VERA**  
Under Secretary

**Office of the Undersecretary for Administration (OUA)**

[Administrative Service (AS), Information and Communications Technology Service (ICTS), Disaster Risk Reduction and Management Service (DRRMS), Bureau of Learner Support Services (BLSS), Dagupan Teachers' Camp (BTC), Central Security & Safety Office (CSSO)]

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Email: [usec.admin@deped.gov.ph](mailto:usec.admin@deped.gov.ph); Facebook/Twitter @depedtayo



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of Major Programs



**National Conference on Climate Change**  
November 17 - 22, 2019



**Indicative Programme**

| Time            |       |      | Activity                                                                                                                                            |
|-----------------|-------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| From            | To    | Mins |                                                                                                                                                     |
| 19-Nov-19       |       |      |                                                                                                                                                     |
| 1:00            | 2:30  | 90   | DRRMCCAP Discussions                                                                                                                                |
| 2:30            | 3:00  | 30   | Travel Time to CCP                                                                                                                                  |
| 3:00            | 4:30  | 90   | Climate Action Advocacy Show - Matinee<br>(To be attended by DepEd DRRM coordinators, parents, NCR School Heads/Principals, teachers, and learners) |
| 6:00 PM Onwards |       |      | DINNER                                                                                                                                              |
| 7:00            | 8:30  | 90   | Climate Action Advocacy Show - Gala<br>(To be attended by RDs, SDSs, partners, NGAs, and LGUs)                                                      |
| 20-Nov-19       |       |      |                                                                                                                                                     |
| 11:00           | 12:00 | 60   | Registration                                                                                                                                        |
| 12:00 - 1:00 PM |       |      | LUNCH                                                                                                                                               |
| 1:00            | 1:15  | 15   | Preliminaries                                                                                                                                       |
| 1:15            | 1:30  | 15   | Opening Remarks                                                                                                                                     |
| 1:30            | 1:50  | 20   | Presentation of FY 2019 DRRMS Accomplishments and Funds Utilization                                                                                 |
| 1:50            | 2:10  | 20   | Presentation of FY 2020-2022 Strategic Plans                                                                                                        |
| 2:10            | 2:20  | 10   | Coffee Break                                                                                                                                        |
| 2:20            | 4:00  | 100  | Learning Exchange: Climate Action/Best Practices/FY 2019 Accomplishments<br>(Break Out Session)                                                     |
| 4:00            | 5:30  | 90   | FY 2020 Planning<br>(Break Out Session)                                                                                                             |
| 6:00 PM Onwards |       |      | DINNER                                                                                                                                              |
| 21-Nov-19       |       |      |                                                                                                                                                     |
| 8:00            | 9:00  | 60   | Energizer and Recap: Summary of Breakout Sessions                                                                                                   |
| 9:00            | 10:00 | 60   | Orientation on Project Management Information System (Planning Service)                                                                             |
| 10:00           | 12:30 | 150  | Orientation on Asian Institute of Management (AIM) Master Degree on Disaster Risk and Crisis Management                                             |
| 12:30           | 1:30  | 60   | LUNCH                                                                                                                                               |
| 1:30            | 2:30  | 60   | Orientation on EO 91, s. 2019 and EO 77, s. 2019 (Budget Division)                                                                                  |
| 2:30            | 3:30  | 60   | Orientation on Procurement Framework Agreement<br>(Office of the Assistant Secretary for Administration and Procurement)                            |
| 7:00 PM Onwards |       |      | Socials Night and Dinner                                                                                                                            |
| 22-Nov-19       |       |      |                                                                                                                                                     |
| 8:30            | 11:00 | 150  | Consultation on Draft Policy                                                                                                                        |
| 11:00           | 12:00 | 60   | Closing Program                                                                                                                                     |
| 12:00           | 1:00  | 60   | LUNCH                                                                                                                                               |
| 1:00 PM Onwards |       |      | Travel Time                                                                                                                                         |